

1 UNITED STATES DEPARTMENT OF JUSTICE  
CIVIL DIVISION  
2 JOSEPH H. HUNT  
Assistant Attorney General  
3 RUTH A. HARVEY  
Director  
4 KIRK MANHARDT  
Deputy Director  
5 MATTHEW J. TROY (GABN 717258)  
Senior Trial Counsel  
6 P.O. Box 875  
Ben Franklin Station  
7 Washington, DC 20044-0875  
Telephone: (202) 514-9038  
8 E-mail: matthew.troy@usdoj.gov

9 DAVID L. ANDERSON (CABN 149604)  
United States Attorney

10 Attorneys for the United States of America

11 **UNITED STATES BANKRUPTCY COURT**  
12 **NORTHERN DISTRICT OF CALIFORNIA**  
13 **SAN FRANCISCO DIVISION**

14 **In re:**

15 **PG&E CORPORATION**

16 **- and -**

17 **PACIFIC GAS AND ELECTRIC**  
18 **COMPANY,**

19 **Debtors.**

- 20 ☐ Affects PG&E Corporation  
21 ☐ Affects Pacific Gas and Electric Company  
22 ☒ Affects both Debtors

23 *All papers shall be filed in the Lead Case,*  
*No. 19-30088 (DM).*

) Bankruptcy Case  
) No. 19-30088 (DM)

) Chapter 11

) (Lead Case)

) (Jointly Administered)

) Date: May 27, 2020

) Time: 10:00 a.m.

) Place: United States Bankruptcy Court  
450 Golden Gate Avenue  
Courtroom 17

) San Francisco, CA 94102

) Judge: Hon. Dennis Montali

) RE: Docket No. 7478

24 **NOTICE OF ERRATA REGARDING THE UNITED STATES OF AMERICA'S**  
25 **NOTICE OF SPEAKING ATTORNEY AT CONFIRMATION HEARING**

26 **PLEASE BE ADVISED** that the *Notice of Speaking Attorney at Confirmation Hearing* [Dkt.  
27 No. 7478] was mistakenly filed with the incorrect pleading. Attached hereto as Exhibit A is the correct  
28 version of that notice.

1 Date: May 22, 2020

Respectfully submitted,

2 JOSEPH H. HUNT  
3 Assistant Attorney General  
4 DAVID L. ANDERSON (CABN 149604)  
United States Attorney

5 /s/ Matthew J. Troy  
6 RUTH A. HARVEY  
7 Director  
8 KIRK MANHARDT  
9 Deputy Director  
MATTHEW J. TROY  
Senior Trial Counsel  
Attorneys for the United States

10 **CERTIFICATE OF SERVICE**

11 I hereby certify that on May 22, 2020, I electronically filed the foregoing Notice of Errata with the  
12 Clerk of the Court by using the CM/ECF system, which will send a notice of electronic filing to all CM/ECF  
participants.

13 /s/ Matthew J. Troy  
14 Matthew J. Troy  
15 Senior Trial Counsel  
16 Attorney for the United States  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

## **EXHIBIT A**

1 UNITED STATES DEPARTMENT OF JUSTICE  
CIVIL DIVISION  
2 JOSEPH H. HUNT  
Assistant Attorney General  
3 RUTH A. HARVEY  
Director  
4 KIRK MANHARDT  
Deputy Director  
5 MATTHEW J. TROY (GABN 717258)  
Senior Trial Counsel  
6 P.O. Box 875  
Ben Franklin Station  
7 Washington, DC 20044-0875  
Telephone: (202) 514-9038  
8 E-mail: matthew.troy@usdoj.gov

9 DAVID L. ANDERSON (CABN 149604)  
United States Attorney

10 Attorneys for the United States of America

11 **UNITED STATES BANKRUPTCY COURT**  
12 **NORTHERN DISTRICT OF CALIFORNIA**  
13 **SAN FRANCISCO DIVISION**

14 **In re:**

15 **PG&E CORPORATION**

16 **- and -**

17 **PACIFIC GAS AND ELECTRIC**  
18 **COMPANY,**

19 **Debtors.**

- 20 ☐ Affects PG&E Corporation  
21 ☐ Affects Pacific Gas and Electric Company  
22 ☒ Affects both Debtors

23 *All papers shall be filed in the Lead Case,*  
*No. 19-30088 (DM).*

) Bankruptcy Case  
) No. 19-30088 (DM)

) Chapter 11

) (Lead Case)

) (Jointly Administered)

) Date: May 27, 2020

) Time: 10:00 a.m.

) Place: United States Bankruptcy Court  
450 Golden Gate Avenue  
Courtroom 17

) San Francisco, CA 94102

) Judge: Hon. Dennis Montali

) RE: Docket Nos. 6320, 7273, 7281, and 7292

24 **THE UNITED STATES OF AMERICA'S NOTICE OF SPEAKING ATTORNEY AT**  
25 **CONFIRMATION HEARING**

26 The United States of America, on behalf of various federal agencies, in accordance with the  
27 *Order Establishing Confirmation Protocol* [Dkt. No. 7182], hereby designates the following attorney  
28 with respect to its *Joinder of the United States of America in the California State Agencies' Objections*

1 *to the Confirmation of the Debtors' and Shareholder Proponents' Joint Chapter 11 Plan of*  
2 *Reorganization Dated March 16, 2020 [Dkt No. 7292], its Objection to Schedule of Executory Contracts*  
3 *and Unexpired Leases to Be Assumed Pursuant to the Plan and Proposed Cure Amounts [Dkt No.*  
4 *7273], and the confirmation hearing:*

5  
6 Matthew J. Troy  
[matthew.troy@usdoj.gov](mailto:matthew.troy@usdoj.gov)

7 The United States reserves its right to change the above designation as necessary.  
8

9  
10 *[Signature on following page]*  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 Date: May 22, 2020

Respectfully submitted,

2 JOSEPH H. HUNT  
3 Assistant Attorney General  
4 DAVID L. ANDERSON (CABN 149604)  
United States Attorney

5 /s/ Matthew J. Troy  
6 RUTH A. HARVEY  
7 Director  
8 KIRK MANHARDT  
Deputy Director  
9 MATTHEW J. TROY  
Senior Trial Counsel  
Attorneys for the United States

10 **CERTIFICATE OF SERVICE**

11 I hereby certify that on May 22, 2020, I electronically filed the foregoing Notice with the Clerk of the  
12 Court by using the CM/ECF system, which will send a notice of electronic filing to all CM/ECF participants.

13 /s/ Matthew J. Troy  
14 Matthew J. Troy  
15 Senior Trial Counsel  
16 Attorney for the United States  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28